

UNITED STATES BANKRUPTCY COURT  
DISTRICT OF NEVADA

**Fee Application Cover Sheet**

Case No.: \_\_\_\_\_ Chapter: \_\_\_\_\_ Hearing Date/Time: \_\_\_\_\_

Debtor: \_\_\_\_\_

Applicant: \_\_\_\_\_

Date of Employment: \_\_\_\_\_

Interim Fee Application No: \_\_\_\_\_ OR Final Fee Application \_\_\_\_\_

**Amounts Requested:**

**Client Approval:** Yes  No

**Fees:** \$ \_\_\_\_\_

**Expenses:** \$ \_\_\_\_\_

**Total:** \$ \_\_\_\_\_

Hours: \_\_\_\_\_

Blended Rate: \$ \_\_\_\_\_

Fees Previously Requested: \$ \_\_\_\_\_

Awarded: \$ \_\_\_\_\_

Expenses Previously Requested: \$ \_\_\_\_\_

Awarded: \$ \_\_\_\_\_

Total Previously Requested: \$ \_\_\_\_\_

Awarded: \$ \_\_\_\_\_

Total Amount Paid: \$ \_\_\_\_\_

**Chapter 13 Cases ONLY:**

Yes  No  Elected to accept the Chapter 13 Presumptive Fee pursuant to LR 2016.2, and filed the "Notice of Election to Accept the Presumptive Fee" on \_\_\_\_\_.

Yes  No  Participated in the Mortgage Mediation Program: **If yes**, amount received: \$ \_\_\_\_\_

I certify under penalty of perjury that the above is true.

\_\_\_\_\_  
Signature

Date \_\_\_\_\_